



## **EASTERN CANADA DISTRICT OF KEY CLUB INTERNATIONAL**

### **RULES GOVERNING GOVERNOR'S/ DISTRICT SERVICE PROJECT**

When your club participates in the Governor's Service Project, and you complete a detailed report of your project(s), your club will be eligible for this award. The award will be presented during District Convention.

The Governor's Service Project this year is: **"Sleeping Children Around the World"**

1. The report **must be typed and attached to this signed form.**
2. The detailed report should include percentage of members who participated, number of service hours, newspaper clippings, photographs or other important information to qualify for this award.
3. The report for the District Service Project Report should include only activities undertaken from District Convention to District Convention.
4. The report should be brought to the Convention.
5. The decision of the judges will be final. No changes or alterations will take place after the judges and the Chairperson of the Judges have certified the results.

Key Club of: \_\_\_\_\_

Signature :

Club President: \_\_\_\_\_ Club Secretary: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_ Kiwanis Advisor: \_\_\_\_\_